



D.A.V. MODEL SCHOOL, DURGAPUR
JM Sengupta Road, B-Zone, Paschim Bardhaman, Durgapur, Pin-713205, W.B.

APPLICATION FOR REGISTRATION & PROVISIONAL ADMISSION IN GRADE XI
(Session 2027-2028)

REGISTRATION. NO. DAV/XI/ 2027 /...../..... Admission No.: _____ Admission Date: _____
(For Office Use Only)

Choose Your Stream for Provisional Admission (Put a (✓))

OPTION-1	OPTION-2	OPTION-3
SCIENCE STREAM	COMMERCE STREAM	HUMANITIES STREAM
☐	☐	☐

Gender: Male ☐ Female ☐ Other ☐ Put a (✓) Category (SC / ST / OBC / GEN / OTHER) Put a (✓) SAIL Employee (Yes / No) Put a (✓) Blood Group : _____	Photograph of Candidate
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1 Please use CAPITAL LETTERS	Name of the Student : _____ Date of Birth : DD MM YYYY Father's Name : _____ Mother's Name : _____ Name and Address of the School last attended : _____ Name of the Board to which the school is affiliated : _____																																																	
2. Please use CAPITAL LETTERS	Present Address : _____ _____ Permanent Address : _____ _____ Phone No.(s) : _____ Mobile No.(s) : _____ WhatsApp No. _____ Email : _____																																																	
3.	<table><tr><th colspan="5">Academic Details :</th></tr><tr><th rowspan="2">Subject</th><th colspan="2">Class IX (Annual Examination)</th><th colspan="2">Class X(Half Yearly / Mid Term Examination) (If Available)</th></tr><tr><th>Total Marks</th><th>Marks Obtained</th><th>Total Marks</th><th>Marks Obtained</th></tr><tr><td>English</td><td></td><td></td><td></td><td></td></tr><tr><td>Second Language</td><td></td><td></td><td></td><td></td></tr><tr><td>Mathematics</td><td></td><td></td><td></td><td></td></tr><tr><td>Science</td><td></td><td></td><td></td><td></td></tr><tr><td>Social Science</td><td></td><td></td><td></td><td></td></tr><tr><td>Total Marks of the above 5 subjects</td><td></td><td></td><td></td><td></td></tr><tr><td>Percentage</td><td></td><td></td><td></td><td></td></tr></table>	Academic Details :					Subject	Class IX (Annual Examination)		Class X(Half Yearly / Mid Term Examination) (If Available)		Total Marks	Marks Obtained	Total Marks	Marks Obtained	English					Second Language					Mathematics					Science					Social Science					Total Marks of the above 5 subjects					Percentage				
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4.	Other Achievements in Olympiads, NTSE, Co-curricular activities/ Robotics/ Web Technology/ AI/ Sports & Games at State / National Level (<i>if any</i>) : (please specify)								
5.	Child with Special Needs YES ☐ NO ☐ Put a (✓)								
6.	Educational Qualification (Tick highest qualification only)	Doctorate OR Post Graduate Professional Degree	Graduation OR Equivalent	Senior Secondary Examination / 10+2 OR Equivalent	Secondary School Examination / 10th Equivalent	Others (Please specify)			
	Father								
	Mother								
7.	<table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none; vertical-align: top;"> Father's Occupation : _____ Father's Designation : _____ Name of Organisation : _____ Address of Organisation: _____ { Father's Annual Income: _____ </td> <td style="width: 50%; border: none; vertical-align: top;"> Mother's Occupation : _____ Mother's Designation : _____ Name of Organisation : _____ Address of Organisation: _____ { Mother's Annual Income: _____ </td> </tr> </table> Single Parent Put a (✓) if applicable Father ☐ Mother ☐							Father's Occupation : _____ Father's Designation : _____ Name of Organisation : _____ Address of Organisation: _____ { Father's Annual Income: _____	Mother's Occupation : _____ Mother's Designation : _____ Name of Organisation : _____ Address of Organisation: _____ { Mother's Annual Income: _____
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List of Documents to be submitted at the time of submission of Registration Form: -

1. Attested photocopy of Result of Class-IX (Final Examination).
2. Attested photocopy of Marks Statement of Half Yearly / Mid Term Examination attended of Class X (If available).
3. Attested Photocopy of certificates of achievements in any Olympiads, NTSE, Co-curricular Activities at state and National Level.
4. Attested Photocopy of Proof of Residence.
5. Attested Photocopy of Proof of Income.
6. Attested photocopy of Birth Certificate.
7. Attested Medical Certificate of the Child (*for children with special needs only*)

NOTE:

- All attestation should be done by the parent only.

DECLARATION

I / We hereby certify that the above information provided by me / us is correct and I / We understand that if the information is found to be incorrect or false, my ward shall be automatically debarred from selection / admission process without any correspondence in this regard. I / We also understand that the application / registration / shortlisting does not guarantee admission to my ward. I / We accept the process of admission undertaken by the school and I / We will abide by the decision taken by the school authority.

I / We understand that :

- ✓ This admission is **purely provisional** and will be confirmed only on successfully qualifying the Board Examination 2026 and submission of Results.
- ✓ I hereby declare that the particulars given in respect of my son / daughter / ward are true to the best of my knowledge and I shall not request the authorities for any alteration in date of birth etc. given above.
- ✓ My ward will attend the classes regularly as per CBSE norms.
- ✓ He/she, if found in any gross act of indiscipline in the school his / her T.C. should be sent to my residence.
- ✓ I am aware of the school fee and undertake to remit the same as per the norms of the school.

MOTHER	FATHER	LOCAL GUARDIAN (if Father / Mother is not the guardian)
Signature : _____	Signature : _____	Signature : _____
Name : _____	Name : _____	Name : _____
Date : _____	Date : _____	Date : _____
Place : _____	Place : _____	Place : _____